

## **MAKING GOVERNMENT WORK BETTER**

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KEN YEAGER, MEMBER DAVID BAUM, REDEVELOPMENT AGENCY

### **A G E N D A**

**1:30 PM**

**February 17, 2005 Room 204**

- a. [Status Report on Proposed Guidelines of the Request for Proposals Procedure](#) (City Managers Office/Finance/General Services)
- b. [Follow-up Report on Fire Department Overtime and Relief Staffing](#) (Fire Department)
- c. [Quarterly Debt Report](#) (Finance)  
[Attachment 1](#)
- d. [Quarterly Investment Report](#) (Finance)  
[Attachment 1](#)
- e. Oral Petitions
- f. Adjournment

**NOTE: If you have any changes or questions, please contact Laura Allen, ext. 4675**

**COUNCIL AGENDA: 3-01-05-ITEM:3.3**

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call 277-4675 (voice) or 998-5299 (TTY) at least 48 hours before the meeting.